

Dillsborough Recorder.

UNION, THE CONSTITUTION, AND THE LAWS—THE GUARDIANS OF OUR LIBERTY.

VOL. XVIII.

THURSDAY, AUGUST 16, 1838.

No. 932.

From the Focus.

Management--A Yankee Story.

I've hearn folks say that the wimin was contrary; well they is a little so, but if you manage 'em right, hawl in here, and let 'em out there, you can drive 'em along without whip or spur, jest which way you want 'em to go.

When I lived down at Elton, there was a good many first-rate gals down there, but I didn't take a likin' to any on 'em, till square Cummins cum down there to live. The squire had an alimony putty darter. I seed sum of the gals was fast rate, but Nancy Cummins was fast rate and a *little* more. There was many dressed finer and looked grander, but there was somethin' jam about Nance, that they couldn't hold a candle to. If a feller seed her wunce, he couldn't look at another gal for a week. I took a likin' to her rite off, and we got as thick as thieves. We had used to go to the same meetin' and sit in the same pew. It took me to find the sarms and hims for her, and we'd swell 'em out in a manner shockin' to hardened sinners; then we'd mosy hum together, while the gals and fellers kept a looking on as though they'd like to mix in. I'd always stay to supper, and the way she cood make injun cakes, and the way I wood slick 'em over with molasses, and put them away, was nothin' to nobody. She was civil, always gettin' somethin' nice for me. I was up to the hub in love, and was goin' in for her like a locomotive. Well, things went on this way a spell, tell she that she had me tie enuff. Then she begin to show off kinder independent like. When I'd go to meetin', there was no room for me in the pew; when she'd cum out she'd streak off with another chap and leave me suckin' my fingers at the door. Instead of stickin' to me as she used to do, she got cuttin' around with all the fellows jest as if she cared nothin' about me no more, none whatsumever. I got considerably riled, and tho' I mout as well come to the end of it at wunce; so down I went to have it out with her; there was a hull grist of fellers there. They seemed mighty quiet till I went in, then she got talkin' all manner of nonsense, said nothin' to me and darned little of that. I tried to keep my dander down, but it warn't no use. I kept moovin' about as if I had a pin in my trouser. I sweat as if I had been thrashin'. My collar hung down as if it had been hung over my stock to dry. I couldn't stand it, so I cleared out as quick as I cood, for I seed 'was no use tryin' to say nothing to her. I went strate to bed, and that the matter over a spell; think I that gal is jest trying of me, taint no use of her playin' possum; I'll take the kink out of her; If I don't, fetch her out that high grass, use me for sausage meat. I hearn tell of a boy, wunce, that got to skewl late one Sunday morning; master ses, you tained sleepin' critter what kept you so late? why, ses the boy, it's so everlasting slippery out, I coon't get along no how; every step I took forrad, I went tew steps backward, and I coon't have got here at all, if I hadn't turned back to go tother way. Now, that's jest my case; I have been puttin' after that gal considerable time. Now, think I, I'll go tother way—she's been sittin' on me, now I'll sit her; what's sass for the goose is sass for gander. Well, I went no more to Nance's. Next Sabbath, I slicked myself up, and I dew say, when I got my fixin' on, I took the shine clean off of any specimen of human nature about our parts. About meetin' time off I put to Elizam Dodge's. Patience Dodge was as nice a gal as you'd see 'twixt here and yonder, any more than she wasn't jest like Nancy Cummins. Ephraim Massay had used to go to see her; he was a clever feller, but he was dreadful jelous. Well, I went to meetin' with Patience, and sat right afore Nance; I didn't set my eyes on her till arter meetin'; she had a feller with her who had a blazin' red head, and legs like a pair of compasses; she had a face as long as a grace after thanksgivin' dinner. I knowed who she was thinkin' about, an' twaught the chap with the red head, muther. Well, I gets boeing Patience about a spell. Kept my eye on Nance, seed how the cat was jumpin'; she didn't cut about like she did, and looked rather solemnly; she'd gin her two eyes to kiss and make up. I kept it up until I like to have got into a mess with Patience. The critter that I was goin' arter her for good, and got as proud as a lame turkey. One day Ephraum cum down to our place lookin' as rathe as a mislyf offisner on a trainin' day; look here, ses he, Seth Stokes, as loud as small thunder clap. I'll be darned—Hal! ses I, what's broke? Why, ses he, I cum down to have satisfaction about Patience Dodge; here I've been courtin' her ever since last grass a year, an' she was jest as good as mine, till you cum a goin' arter her, an' now I can't touch her with a forty foot pole. She ain't like the same gal, an' I'm darned if I'm going to stand it. Why, ses I, what on earth are you talkin' about? I aint got no hin' to do with your gal; but spouse I had, there's nothin' for you to get Wolfe

about. If the gal has taken a likin' to me, taint my fault; if I've taken to her, taint her fault; and if we've taken a likin' to one another taint your fault; but I aint so alinity taken with her, an' you may have her for me, so you hadn't ought to get savage about nothin'. Well, says he, (father cooled down.) I am the unluckiest thing in creation. I went tuther day to a place where there was an old woman died of the bots or some such disease, and they were sellin' out her things. Well, ses he, there was a thunderin' big chist of drawers full of all sorts of truck, so I bot it, tho' I made a spee, but when I cum to look at 'em ther warnt nothin' in it worth a cent except an old silver thimble, and that was all rusted up, so I sold it for less than I giv' for it; well when the chap that bot it tick it hum he heerd sumthin' ratte, broke the old chest up and found lots of gold and silver in it, in a false bottom I hadn't seen. Now if I'd tuck that chest hum I'd never found that munny, or if I did, they'd bin all counterfeited and I'd bin took up for passin' on 'em. Well I jest told Patience about it, when she rit up an' called me a darned fool. Well, ses I, Ephraum, that is hard, but never you mind that, jest go on, you can get her, an' wen you *deut* get her, you can file the ruff edges of jest as you please. That tickled him, it did, an' away he went a leetle better pleased. Now thinks I its time to look arter Nance. Next day down I went, Nancy was all alone. I axed her if the squire was in, she said he warnt. Cause ses I (makin' bleve I wanted him) our colt sprained his foot an' I cum to see if the squire woot lend me his mare to go to town. The sed she gess'd he would; better sit down till the squire com'd in; down I sat; she looked sort astrange, and my heart fel queer all round the edges. After a while ses I, air you goin' down to Betsy Martin's Quillin? ses she didn't know for sartin'; are you goin'? ses I recond I wood. Ses she I suppose you'll take Patience Dodge; ses I mout, an agin I mout not; ses she I hearn you a goin' to get married; ses I, shadn't wunder a bit; Patience is a nice gal, ses I. I looked at her; I seed the teets a cummin' ses I, may be she'll ax you to be bridesmaid; she ris up, she did, her face red as a beld beat. Seth Stokes, ses she, an' she coon't say any more, she was so full; won't you be bridesmaid, ses I; no, ses she, and she bus' st rite out; well then ses I, if you won't be bridesmaid will you be the bride; she looked up at me, I swan to man I never seed; anything so awful putty. I tuk rite hol' of her han', yes or no, ses I, rite off. Yes, ses she; that's your sort, ses I, giving her a buss an' a hug. I soon fixed matters with the squire. We soon hitch'd tracs to trot in double harness for life, an' never had cause to repent of my bargain.

From the Boston Courier.

THE HUMAN PANTHER.

The Peoria Register, a paper which frequently instructs and amuses us with anecdotes connected with the settlement of the western country, furnishes us with the following sketch, whic it says was related by a gentleman of great respectability, living near the spot where the circumstance occurred.

In the latter part of that bloody tragedy which spread dismay throughout this part of the state, there were about nine hundred Indians encamped on the Illinois river, opposite to the present town site of La Salle, composed principally of the Iroquois tribe. They had always maintained a friendly intercourse with the whites in the vicinity, and had manifested a great partiality for one in particular. This was "old Myers," a perfect prototy pe of Cooper's trapper. This state was the fifth in which he had erected his hut in advance of the white population. He had of course acquired more of the habits of the Indians than of civilized men, and was familiarly known among them as "the Panther," a title which he had acquired from them, by a daring exploit in killing an animal of that name, when leading them in one of their wild hunts. Then throwing down his piece, he exclaimed—"He that can show no mercy, no mercy let him receive. Now I submit; I had rather die this hour, for this death, than live a hundred years and give my brother his." At this unexpected event nobody seemed to be sorry; and some of the chief citizens, who came to see the execution, and were witnesses of all that passed, prevailed with the next commanding officer to carry both the brothers back to prison, and not to execute the first prisoner until farther orders, promising to indemnify him for the consequences, as far as their whole interest could possibly go with the queen. This request being complied with, the city corporation, that very night, drew up a very pathetic and moving address to their sovereign, humbly setting forth the cruelty of the deceased, and praying her majesty's clemency towards the prisoners. The queen, upon the perusal of this petition, which was presented to her majesty by one of the city representatives, was pleased to promise that she would inquire a little further into the matter. On doing so, she found the truth of the petition confirmed in all its particulars, and was graciously pleased to pardon both the offending brothers and discharge them from her service. "For which good mercy in the queen," says a chronicle of that period, "she received the very grateful and most dutiful address of thanks from her royal city."

CHRISTIANITY ESSENTIAL TO LIBERTY.

What philanthropic heart is not sickened while looking abroad over the existing nations of the pagan world—living as they are amid all the terrors of despotic

power, or the greater terrors of lawless liberty! I pity the man, who can glance his eye across the map of Africa, and reflect without thrilling emotion, that from the piratical hordes swarming along the coasts of the Mediterranean, down the whole length of the continent, to the filth kral of the Hottentot, not only the principles but the very names of philosophy, science, literature, and civil liberty are unknown; and then, if he will turn to Asia, he shall see, from Java on the south to Nova Zembla on the north, from Palestine on the west to the eastern verge of China, the outstretching shadows of a dreary night, beneath which, tyranny grinds its hundreds of millions to the dust, and through which the strong lights of liberty and righteousness cannot penetrate.

No where, throughout the world, is the spirit of freedom cherished, and the grand principle of equity recognized in legislation, except in Christendom. No where else is truth honored and error disgraced—virtue rewarded and vice punished as such—power compelled to bow to right, and crime to shrink from public gaze.

Go where you will, and if the gospel of Christ has not gone before you,

you plunge into a wilderness of woes,

where the refined pleasures of life are as rare as the well grounded hopes of immortality—where scarce one principle of improvement survives the wreck of humanity—where cruelly and lustfully the powers of persuasion, baffle the force of conscience, and riot on the miserable reliefs of those instinctive desires of happiness, which have survived man's original apostacy.

Behold then the power—the only power that can perpetuate the liberties of our country—ensure the continuance of our free institutions—preserve our posterity from the yoke of the solitary despot—extract the fangs from that hundred headed monster, anarchy, already prowling around our borders—and give to all future generations, the privileges wrested from the ungracious office, they were surprised to find it fixed by the major upon these occasions, was drawn up to witness it; but when every one present who knew the custom at these executions, expected to see the corporals cast lots for the ungracious office, they were shocked to find it fixed by the major upon the prisoner's own brother, who was also a soldier in the regiment, and as at the moment taking leave of the unfortunate culprit.

On this inhuman order being announced to the brothers, they both fell down upon their knees; the one supplicated, in the most affecting terms, that he might be spared the horror of shedding a brother's blood; and the other brother, that he might receive his doom from any other hand than his. But all their tears and supplications were in vain; the major was not to be moved. He swore that the brother and the brother only, should be the man, that the example might be the stronger, and the execution the more horrible. Several of the officers attempted to remonstrate with him, but to no purpose. The brother prepared to obey. The prisoner having gone through the usual service with the minister, was led down at the place appointed to receive the fatal shot. The major stood by, saw the afflicted brother load his instrument of death, and this being done, ordered him to observe the third signal with his cane, and at that instant to do his office, and despatch the prisoner.

We beg leave to insert a little "episode," for the amusement of the ladies, from Frazier's Magazine, for the special direction of young ladies in their mode of refusing an offer of marriage, no less than to console gentlemen who may be refused:

It is usual in all cases of refusal, for the lady to say that she is deeply grateful for the honor you have done her; but feeling only friendship for you, &c. I have heard the words so often that I know them by heart. The words, however varied, signify little; it is the tone and manner in which they are pronounced that must guide you in forming your estimate of the cruel one. If they are pronounced with evident marks of sorrow instead of triumph, showing unfeigned regret for having caused pain which she could not alleviate—if her voice is soft, broken and tremulous—her eye dimmed with a half-formed tear, which it requires even an effort to subdue—then I say, you may share her sorrow, for you have probably lost a prize worth gaining; but though you grieve, you may also hope, if you are a man of any pretensions, for there is evidently good feeling to build upon. Do not therefore, fly out and make an idiot of yourself on receiving your refusal; submit with a good grace; solicit a continuance of friendship, to support you under the heart-crushing affliction you have sustained. Take her hand at parting; kiss it fervently, but quietly, no outer conduct of any kind—jest at the expense of your own failure, without, however, attempting to deprive her of the honor of the victory. Rise in her estimation by the manner in which you receive you sentence; let her sorrow be mingled with admiration, and there is knowing how soon things will change. These instructions, you will perceive, are not intended for every one, as they require skill, tact, quietness and feeling, in order to be appreciated and acted upon.

If you want these qualities, just make love purse in hand; it is a safe mode of proceeding, and

will answer admirably with all ranks, from the Almacks to the Borough. There is only one class with whom it will not answer, and that is the very class worth having.

FORMATION OF CHARACTER.

As early as the age of twenty, every one should consider the importance of having a good moral character; and should endeavor to form and acquire it. At that age there is usually maturity of intellect enough to distinguish between good and evil, and to decide on the course to be pursued. Conscience and the moral sense have full power to discriminate and choose, the right and the wrong of actions are clearly perceived and understood, and the different results of each, as to our present being, at least, we to extend our views no further, may be justly apprehended.

It has been often and justly said, that we are creatures of habit. And habits of a moral character are early formed. We have passions, and are liable to temptations;

—if we yield to evil desires for a time, they become stronger; if we are overcome by early temptations, we shall have less power to resist afterward.

The course began and pursued for a season,

will except by an uncommon effort, or

some remarkable occurrence, most proba-

bly be pursued. It will be natural to

continue it. And hence the necessity of setting out right; and of entering the right path early.

It is a common error, but a great and dangerous error, that a moral character can, at any time and easily, be affected.

It is far otherwise. Besides if there be a right course, (both as our duty and happiness are concerned,) the sooner we enter upon it the better. We shall thus show our wisdom, and provide for interest. Not to do so, will be acting on a principle, which, in other and common affairs of life, every one condemns.

We venture to say to the young, then,

See to your moral character—Get know-

ledge; and wisdom—and with all thy

getting get understanding—Seek for use-

ful knowledge; and let this knowledge

guide you. If a man knows how to pilot

a ship, or to manage a farm, and yet sleeps, or haunts the tavern, when he

should be watchin' and workin' at his

post—what should we think of him? The

light of conscience must guide; the moral

sense must be the criterion; evil desires,

and selfish, irregular passions must be

suppressed. Resolutely conform to duty,

and habit will soon make duty pleasant.

And the middle and close of life will not

be filled up with vain regrets and painful

self denials.

In this alone lies the security of our

present immunities, and of all that bright

on the eye in future prospect. And

of this mighty and beneficent power, the

Bible, the Sabbath, and the Sanctuary are

the strong holds. Thence it goes abroad

to scatter the blessings of peace—to in-

fuse the spirit of Heaven into the indi-

vidual mind—and arouse the nations to

deeds of mercy and of justice. And no

sooner are these broken down, by the

machinations or violence of an ungodly

community, than the shield of Jehovah is

withdrawn from them—storms of indignation gather—the blast of the Almighty

comes over, and leaves amid the wreck

of their privileges scarce a fragment for

posterity to gaze upon.

Dr. Stoor's Election Sermon.

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ABSTRACT

Of the result of the Election in Orange county for Governor, Members of the Legislature, and Sheriff.

GOVERNOR	SENATE.	COMMISSIONERS.	SHERIFF
Dudley,	Branche,	Allison,	Waddell.
135	143	82	171
118	178	88	78
108	31	17	44
119	72	35	58
53	58	34	35
48	131	62	22
48	183	95	28
46	68	43	31
44	71	40	20
15	68	46	11
72	30	21	31
153	24	14	64
69	82	58	24
23	39	22	8
6	61	33	1
Chapel Hill,	153	66	36
1180	1308	731	694
1569	1530	1455	1474
1468	1345	1233	1277
2181			



HILLSBOROUGH.

Thursday, August 16.

We have been requested to state, that the Ladies of the Presbyterian Female Benevolent Society in this place, will have a Fair at the Masonic Hall, on WEDNESDAY of the County Court, (the 29th inst.)

We only ask, that the same liberality which was extended to the last Fair, may be continued on the present occasion.

We learn from the Wilmington Advertiser, that the Hon. John Branch passed through that place on the 10th instant, on his return to Florida.

ELECTION RETURNS.

Brunswick, Bladen and Columbus—seats, — Melvin, V. B.

Bladen—commons, — Barksdale.

Carteret—senate, Enoch Troy, W;

commons, Elijah S. Bell, W.

Caswell—senate, James Kerr, V. B;

commons, Lisleton A Gwyn and Levi

Walker, V. B.

Columbus,—commons, Augustus

Smith, Whig.

Chatham—senate, William Albright,

commons, J. S. Guthrie, I. Clegg and

Maurice Q. Waddell, all Whigs.

Cumberland—senate, Archibald M. J.

armud; commons, Stephen Hollingsworth

and D. Ried, all V. B.

Currituck—commons, Alfred Perkins,

V. B.

Davison—senate, William R. Holt,

W; commons, B. L. Beall and Charles

Braunmull, Whigs.

Gafford—senate, James T Morehead;

commons, J. H. Lindsay, W. Doak and

David Thomas, all Whigs.

Jones—commons, William Huggins,

Whig.

Martin—senate, Jesse Cooper, V. B;

commons, Raleigh Roebuck, V. B.

Melcklenburg—senate, S. Fox, V. B;

commons, G. W. Caldwell, C. Irwin and

J. Hutchins, all V. B.

Nash—senate, Samuel L. Arrington;

commons, Ford Taylor, both V. B.

New Hanover—senate, Charles Henry;

commons, James T Miller and —

Larkins, all V. B.

Person—senate, John W Williamson;

commons, Robert Jones and Moses

Chambers, all V. B.

Raleigh—senate, Samuel Riblein; com-

mons, Wm. D. Crawford, Hamilton C

Jones and Jesse A Clement, all Whigs.

Rockingham—senate, David S Reid;

commons, Richard P Caldwell and Bliske

W. Braswell, all V. B.

Stokes—senate, M R Moore, W;

commons, C H Matthews and J M Covington,

Whigs, and J Stafford, V. B.

Sury—senate, Meshack Franklin;

commons, — Prever, — Boyden and

Ogleby, all Whigs.

Wake—senate, Samuel Whitaker;

commons, N. G. Rand, D. B. Massey

and Jas. Mangum, all V. B.

Warren—senate, Weldon N. Edwards;

commons, William Eaton, Jr. and Sam-

uel A Williams, all V. B.

Wayne—senate, John Exum; com-

mons, Curtis Brogden and Elias Barnes,

all V. B.

WHO GAIN.

VAN BUREN GAIN.

Bladen, 2

Berne, 1

Carteret, 1

Chatham, 1

Craven, 3

Greene, 2

Guildford, 1

Johnston, 1

Pitt, 3

Surry, 4

13

GOVERNOR'S ELECTION.

Dudley, Branch,

708 217

403 225

428 48

248 809

1026 250

186 130

519 309

657 608

1412 70

103 590

17

taken by the defendant to the Master's course like to purchase under these circumstances, and the system of advertising, securing them that such circumstances exist at this particular shop, they select it accordingly.

Also, in Bryant v. Drake *et al.* from Nash, affirming the judgment below. Also in Borden & Co. v. Smith *et al.* from Wayne, declaring that the whole of the money brought into Court by the Sheriff ought to be applied towards the satisfaction of the judgment in favor of the appellants.

Also, in Comish v. Sheek, from Rowan, directing a new trial.

Also in Hunt v. Davis, from Carteret, affirming the judgment below.

Also, in Dey & Wife v. Williams, in Equity, from Currituck, directing a report to be confirmed, and a decree in favor of the plaintiffs for the amount thereof.

Raleigh Register.

It is stated that the United States Bank has engaged to make a loan of five millions of dollars to the Government of Texas for 20 years, with an understanding that the notes of that bank shall be our rent in Texas, and that they are to make consignments of cotton to the credit of the bank in Liverpool.—Raleigh Star.

The banks of Charleston and the Commercial Bank of Columbia, have determined to resume specie payments on the 1st of September.

Neapolitan Indemnity.—It is stated in the Globe of Friday, "that the fifth instalment of the Neapolitan indemnity has been paid to the agent of the United States in Paris, and is now in the course of transmission to this country in gold. As soon as it is received, and the net proceeds of it ascertained, notice will be given by the Treasury Department to the claimants, of the amount and place of payment."

Governor Kent and the Boundary Question.—The Bangor Whig brings us the following important information relative to the intentions of the Governor of Maine. Mr. Kent is in earnest, and the interest of his opponents will be by compelled to do justice both to the wisdom and policy of the administration. "We understand," says the Whig, "that the Executive Government of the State are taking measures to have every thing in readiness to run the N. E. boundary line, according to the treaty of '83, on the first of next month. We suppose the course taken will be to appoint commissioners to proceed to run the line. If they meet with no resistance from the provincial authorities, well and good; if they do, measures will be taken to protect the commissioners by a competent military force. Already the attention of the Adjutant General has been invited to the subject."

Fortification in Maine.—We learn from the Bangor Whig, that the result of Gen. Wool's examination in that State, will be the recommending of the establishment of an Arsenal at Bangor, the erection of a Fortification at Bucksport narrows on the Penobscot river, and a Fortification at the mouth of the Kennebec. The establishment of a military post at Moose river, on the Canada road, and an advanced post on the Highlands, near the line. The establishment of a military post at Calais, and a post of observation in the town of Weston on the Calais and Houlton road near the Schoodic lake, and another post of observation in the town of Amity. Major Graham of the Engineer department, left Bangor on the 28th ult. for Houlton and the St. Croix river, with instruments to make a scientific survey of the posts selected in that part of the state.—Portland Ad'r.

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Philosophy of Advertising.—It may be worth while to communicate to young tradesmen the ideas of an old one on this subject: they are simple and plainly as be seen at this office.

We have received the first number of The American Silk-Grower and Farmer's Manual, a new monthly publication, designed to extend and encourage the growth of Silk throughout the United States, edited by Ward Chaney & Brothers, Burlington, N. J., and published by Charles Alexander, Athenian Buildings, Philadelphia. The editors of this work are extensively engaged in the Silk-growing business, near Burlington; and one of them intends shortly to perform a tour through the principal Silk districts of France, Italy, &c. the object of which tour is to acquire all the information possible in regard to the raising of silk, the cultivation of the Vine, and the production of Sugar from the Beet.

To propagate all useful and practical information upon these important subjects, and others connected with the farming interest, is the design of this work. Each number will contain twenty-four large neatly printed pages, illustrated by appropriate engravings. The price, one dollar a year in advance to single subscribers; twenty subscriptions supplied for the whole year for ten dollars. Orders for the work, postage paid, to be addressed to C. Alexander, Athenian Buildings, Franklin Place, Philadelphia.

SUPREME COURT. Daniel J. delivered the opinion of the Court, in the case of Mitchell v. Raney, from Burke, affirming the judgment below.

Also, in Love v. Howell, from Buncombe; judgment for the plaintiff.

Also, in Powell, adm'r. v. Guy, adm'r. from Johnston; judgment for principal, with interest.

Also, in Doe ex dem. Meedenhall v. Cassells, from Montgomery, affirming the judgment below.

Also in State v. Hathaway, from Edgecombe, directing the Court below to proceed to judgment.

Also, in Bradshaw v. Ellis *et al.* in Equity, from Davidson, dismissing the bill.

Also, in Wynn v. Alexander, in Equity, from Mecklenburg, dismissing the bill.

Also, in Houlderby v. Blom, in Equity, from Stokes, directing a decree for the plaintiff.

Gaston, J. delivered the opinion of the Court, in the case of Governor v. Montfort *et al.* from Ouslow, affirming the judgment below.

Also, in Carraway *et al.* v. Griswold, adm'r. from Wayne, instructing the Court below to allow the first six exceptions

GOELICKE'S Matchless Sanative.

TO LOUIS OFFON GOELICKE, M. D. of Germany (Europe,) belongs the imperishable honor of adding a new and precious doctrine to the Sciences of Medicine—a doctrine which, though vehemently opposed by some of the faculty, of which he is a valuable member, he proves to be as well founded in truth as any doctrine of Hulme Witt—a doctrine, up on the verity of which are suspended the lives of millions of our race, and which he boldly challenges his opposers to refute, viz. Consumption of Flea Vitæ (or Life Principle) of the human body: *it is often secretly lurking in the system Lungæ.*—*it is which may be a certain and simple Adequate.* An invincible cold or

fever, impeding the action of the body, he proves to be as well founded in truth as any doctrine of Hulme Witt—a doctrine, up on the verity of which are suspended the lives of millions of our race, and which he boldly challenges his opposers to refute, viz. Consumption of Flea Vitæ (or Life Principle) of the human body: *it is often secretly lurking in the system Lungæ.*—*it is which may be a certain and simple Adequate.* An invincible cold or

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From the New York Observer.

THE STREAM OF DEATH.

There is a stream whose narrow tide,
The known and unknown worlds divide,
Where all must go;

Its waveless waters, dark and deep,
Mid sullen silence, downward sweep,

With moonless flow.

I saw where, at that dreary flood,
A smiling infant prattling stood,

Whose hour was come;

Unto death, it neared the tide,
Sunk, as to cradled rest, and died

Like going home.

Follow'd with languid eye anon,
A youth, diseased, and pale, and wan;

And there alone

He gazed upon the leaden stream,
And fear'd to plunge—I heard a scream,

And he was gone.

And then a form in mid-hood's strength
Came busting on, till there at length

He saw life's bound;

He shrank and raised the bitter prayer
Too late—his shriek of wild despair

The waters drown'd.

Next stood upon the surgeless shore
A being bow'd with many a score

Of toilsome years;

Earth-bound and sad he left the bank,
Back turn'd his dimming eye, and sank

Ah! full of fears.

How bitter must thy waters be,
Oh Death! How hard a thing, ah me!

It is to die!

I muse—when to that stream again,
Another child of mortal men

With smiles drew nigh.

"Tis the last pang," he calmly said;
"To me, O Death! thou hast no dread;

Saviour, I come!

Spread but thine arm on yonder shore;
I see! ye waters, bear me o'er!

There is my home!"

From the Friend.

THE LAST DAYS OF THOMAS PAINE.

A death-bed's a detector of the heart. Young

It is stated by Herodotus, that when Croesus, king of Lydia, the wealthiest

monarch of his time, was visited by Solomon, the vain-glorious monarch asked his

philosophic guest, whom he considered the happiest man! Solomon, in reply, referred to moral, obscure, but virtuous

characters, who, having lived usefully, died lamented and honored. Croesus ap-

pearing at a loss to understand why Sol-

omon should prefer the condition of private individuals to that of one so eminent and wealthy as himself, the philosopher in-

formed him that it was impossible to judge of any man's happiness before his

death. Characters and events were, he

conceived, only to be estimated by their

end. If we adopt the opinion of the Gre-

ecian philosopher, we shall necessarily

conclude, that miserable indeed is the life

of an infidel.

We might imagine that those who have

adopted the opinions of anti-christian

writers, would be ready to abandon their

guides with horror and dismay, when

they discovered them, at the approach of

death, shrinking with the greatest possi-

ble terror from the prospect of futurity.

If the philosophy of infidelity will not

support those master minds which may

be presumed to have fortified themselves

most securely against the approaches of

superstitious fear, when they find the

shadows of the evening spreading over

all their earthly glory, certainly those

minor spirits which adopt their principles

with little examination, and disbelieve the

doctrines of the gospel from mere credulity,

can have little reason to expect sup-

port in their closing hours. We might

suppose, therefore, that those who have

imbibed the poison of infidelity from such

writers as Voltaire, Hume, and Paine,

would be among the most forward to re-

nounce their doctrines and expose the

horrors of their closing moments, when

they saw the practical effects of such

opinions illustrated by the closing mo-

ments of those advocates of infidelity.

Yet we do not find the disciples of these

deluded and delusive writers ever giving

a minute and candid account of their lead-

ers.

From the statements of Adam Smith, it

would appear as though David Hume had

approached the confines of life with the

same thoughtless levity respecting his

eternal interests, as he had manifested

during his life. Silliman, however, upon

visiting the neighborhood in which his

last days were spent, a few years after-

wards, appears to have received a state-

ment, derived from his nurse, which

shows that the philosophy as well as the

levity of Hume, deserted him when the

final moment came; and that, however

lightly he seemed to look upon death,

when it was at a little distance, he at last

died in horror.

With regard to Thomas Paine, it has,

I believe, been generally supposed that,

as he lived, so died, a confirmed deist.

His infidel writings are still circulated,

and are admitted by those who agree with

their doctrine, as the uncontradicted opin-

ions of their author.

It is, however, a fact, and one which

the world ought to know, that he expro-

sed, near his close, the most decided dis-

approbation of those writings. A woman

friend, who visited him several times a

little before his death, and contributed to

his wants, informed the writer of this ar-

ticl that his mind was in the greatest

agony of any person she ever saw, and fully believes what he wrote was a recitation of his former published opinions. These writings, whatever they were, appear to have been suppressed. By what hand, or, from what motive, must be left to conjecture.

Upon one of her earliest visits, he inquired of her whether she had ever read his writings or not. She told him she had, when she was young; and that fearing some younger members of the family, who had seen her reading them, might be induced to follow her example, and thus experience the same evil effects which she found the perusal had produced on her mind, she ventured to burn the book, although it was not her own. Raising his hands, he exclaimed, "If every one had done so how much better it would have been for my poor soul." He told her that sometimes when searching the New Testament for matter to cavil at, he was convinced of its excellency, that he was almost ready to abandon his infidel labor and become a Christian. But the applause of his admirers urged him on. He declared that, if ever Satan had an emissary on earth, he was one. He acknowledged that he was a poor benighted creature, and just awakened to see his condition before he died. Being exceedingly anxious to receive some religious consolation, even at second hand, he sent for a minister of the society of Friends, who resided in New York, but happened at the time to be out of town. The message was repeated several times during the evening and night, but the Friend had not returned; and early on the next morning he expired.

Such was the end of Thomas Paine. Though he possessed neither the youth nor the ability of Altamont—whose closing scene is described by the pen of Dr. Young—yet the use which he made of his talents, and the agonies attendant upon his closing moments, were nearly the same. Contrast this terrific close of life, spent in great part in strenuous efforts to prostrate the doctrines of the Christian religion, with the triumphant exit of one who had devoted his talents, through persecution and affliction, to the support and extension of the same religion, and let any one seriously decide which kind of life he would prefer. I have fought the good fight, I have kept the faith; henceforth there is laid up for me a crown of righteousness, which God, the righteous Judge, will give me at that day, and not to me only, but to all those who love his appearing.

From the Southern Churchman. However generally admitted is the truth, that future character depends much, if not chiefly, on education and early impressions, yet its importance does not seem generally to be sufficiently felt to produce the effects which might naturally be expected to result from a conviction of its reality.

Much of character may depend on the establishment in the mind, of a clear and firm conviction in early life of some single truth. The all wise and benevolent Author of nature has seen fit, in the constitution of things, to connect one truth with another in such a manner, that if a person holds firm to one good principle, it naturally leads to the adoption of another and another, until it embraces the whole family of virtues, together with all the facilities and pleasures, which are their constant attendant.

Among the most important truths that may influence the formation of character, is that which teaches the natural connection between virtue and happiness—misery and vice. That such a connexion exists can hardly be doubted—it has been asserted or acknowledged by moralists and sages of almost every age, religion and country. And few will be disposed to question it who have felt the pleasures of an approving conscience, or the pain of one that disapproves. And if it be so, can we appropriate a little portion of our time more beneficially than in endeavoring to establish in the mind such a conviction of it as will associate it with the general course of reasoning and thinking, which directs and governs our actions and conduct? The whole of life may be considered as a state of pupilage—and whether we are sensible of it or not, we are constantly adding to the great mass of materials which go to constitute and make up the character.

Earthenware, China, and Glass.

THOMAS J. BARROW, IMPORTER,

No. 35 Nassau Street, New York,

has on sale a complete assortment of choice and desirable articles in the above line, which will be sold to the country trade upon the most favorable terms. The attention of purchasers is respectfully solicited, with the hope of being able to give entire satisfaction in every particular.

New York, July 21. 31

Trust Sale.

BY virtue of a deed of trust, executed to me by Margaret Murdock, for certain purposes therein named, I shall sell at public sale, for cash, on the 7th of September next, at the residence of said Margaret Murdock,

Two Likely Negroes,

one man and one girl.

SAMUEL KERR, Trustee.

August 6. 31-4w

English Teacher wanted immediately,

WHO take charge of the English School at this place. One who can come well recommended will meet with liberal encouragement. Apply to B. Cheek, esq. Magistrate of Police, in person, or by letter post paid.

August 8. 31-6w

Job Printing,

NEATLY & EXPEDITIOUSLY EXECUTED

AT THIS OFFICE.

Orange Dragoons.

ALL persons who are disposed to join the Orange Dragoons are requested to attend at William Lipcomb's on Saturday the 26th instant.

August 13. 31

Imported Sheep.

I WISH to sell my Imported Sheep. The flock consists of two Tups and two Ewes. It is not in my power to pay the proper attention to them, and if I can get the same price here that is offered for them in the West, would prefer selling them in my native state.

These sheep afford annually from nine to ten pounds of wool, and when dressed, about lbs. of Mutton.

It not sold, they go to Tennessee.

A. J. DAVIE.

August 8. 31

Notice.

A Agent of Mrs. ROBERT MODERWELL, I have placed all the Notes and Accounts, due the Hillsborough Mercantile House, in the hands of Cad. Jones, Attorney, for collection.

W. T. SHIELDS, Agent.

August 9. 31

House and Lot in Chapel Hill---For SALE.

THE well-known Tavern House in Chapel Hill, formerly the property of Thomas D. Watts, deceased, and now occupied by Miss Nancy Hilliard, is offered for sale. The property consists of a good Dwelling House and convenient out-buildings, Stables, &c. and four acres of Land, with a good well of water.

For terms apply to ALLEN PARKS.

Hillsborough, July 3. 27

STATE OF NORTH-CAROLINA.

Orange County.

In Equity—March Term, 1838.

Edward Davis and Wife, { Original Bill.

Wm. Cain, Esq. and others }

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